A FOVRME OF Prayer with Thankesgiuing, to be vsed by all the KINGS Maiesties louing Subiects euery yeere the fift of Auguſt.

Being the day of his Highneſſe happy deliuerance from the trayterous and bloody attempt of the Earle of GOVVRY and his brother, with their adherents.

Set foorth by Authority.

¶ Imprinted at London by Robert Barker, Printer to the Kings moſt Excellent Maieſtie. ANNO 1606.

Cum Priuilegio.

¶ An order for Morning Prayer to be vsed yerely the *fift of Auguſt.*

I Exhort you therefore, that firſt of all, praiers, ſupplications, interceſſions & giuing of thanks be made for all men: For Kings, & for all that are in authority, that wee may lead a quiet and peaceable life, in all godlineſſe and honeſty. For that is good and acceptable in the ſight of God our Sauiour. *1. Tim. 2. verſ. 1, 2, 3.*

¶ Firſt the Miniſter ſhall with a lowd voice pronounce one of theſe three ſentences following.

AT what time ſoeuer a ſinner doeth repent him of his ſinne from the bottom of his heart, I will put all his wickednesse out of my remembrance, ſaith the Lord. *Ezech. 18.*

REnt your hearts, and not your garments, and turne to the Lord your God, becauſe hee is gentle and mercifull, he is patient, and of much mercy, and ſuch a one as is ſorie for your afflictions. *Ioel 2.*

TO thee, O Lord God, belongeth mercy and forgiuenesse: for wee haue gone away from *Dan. 9. 9, 10.*

thee, and haue not hearkened to thy voyce, whereby we might walke in thy lawes which thou hast appoynted for vs.

DEarely beloued brethren, the Scripture mooueth vs in sundry places, to acknowledge and confesse our manifold sinnes and wickednesse, and that wee shoulde not dissemble nor cloke them before the face of almighty God our heauenly father, but confesse them with an humble, lowly, penitent, and obedient heart, to the ende that wee may obtayne forgiuenesse of the same, by his infinite goodnesse and mercy. And although we ought at all times humbly to acknowledge our sinnes before God, yet ought we most chiefly so to doe when we assemble and meet together, to render thanks for the great benefits that we haue receiued at his handes, to set forth his most worthie prayse, to heare his most holy worde, and to aske those things which bee requisite and necessary as well for the body as the soule. Wherefore I pray and beseech you as many as be here present, to accompany me with a pure heart and humble voice vnto the throne of the heauenly grace, saying after me.

¶ A generall confession to bee said of the whole congregation after the Minister, kneeling.

ALmighty and most mercifull father, we haue erred & straied from thy waies like lost sheepe, wee haue followed too much the deuices and desires of our owne hearts. Wee haue offended against thy holy Lawes. We haue left vndone those things which wee ought to haue done, and we haue

haue done thoſe things which wee ought not to haue done, and there is no health in vs, but thou, O Lorde, haue mercy vpon vs miſerable offenders. Spare thou them O God, which confeſſe their faults, reſtore thou them that bee penitent, according to thy promiſes declared vnto mankind in Chriſt Jeſu our Lord. And grant, O moſt mercifull Father, for his ſake, that we may hereafter liue a godly, righteous, and ſober life, to the glory of thy holy name, Amen.

¶ The abſolution or remiſſion of ſinnes to be pronounced by the Miniſter alone.

ALmighty God, the Father of our Lord Jeſus Chriſt, which deſireth not the death of a ſinner, but rather that he may turne from his wickednesſe and liue, and hath giuen power and commaundement to his miniſters, to declare and pronounce to his people, being penitent, the abſolution and remiſſion of their ſinnes, hee pardoneth and abſolueth all them which truely repent, and vnfaynedly beleeue his holy Goſpel. Wherefore we beſeech him to graunt vs true repentance and his holy ſpirit, that thoſe things may pleaſe him which we doe at this preſent, and that the reſt of our life hereafter may be pure and holy, ſo that at the laſt we may come to his eternall ioy, through Jeſus Chriſt our Lord.

The people ſhall anſwere, Amen.

¶ Then ſhall the Miniſter begin the Lords prayer with a lowde voyce.

OUr Father which art in heauen, hallowed be thy name. Thy kingdome come. Thy will be done in earth as it is in heauen. Giue vs this day our daily bread. And forgiue vs our treſpaſſes, as

wee forgiue them that trespasse against vs. And lead vs not into temptation. But deliuer vs from euill, Amen.

Then likewise he shall say.

O Lord open thou our lips.

Answere.

And our mouth shall shew forth thy praise.

Minister.

O God make speed to saue vs.

Answere.

O Lord make haste to helpe vs.

Minister.

Glory be to the Father, &c.
As it was in the beginning, &c.

Prayse ye the Lord.

¶ Then shalbe said or sung this Psalme following.

O Come let vs sing vnto the Lord: let vs heartily reioyce in the strength of our saluation.

Let vs come before his presence with thankesgiuing: and shewe our selues glad in him with Psalmes.

For the Lord is a great God: and a great king aboue all Gods.

In his hand are al the corners of the earth: and the strength of the hils is his also.

The sea is his, and he made it: and his hands prepared the dry land.

O come, let vs worship and fall downe: and kneele before the Lord our maker.

For hee is the Lord our God: and wee are the people of his pasture, and the sheepe of his hands.

To day if yee will heare his voyce, harden not your hearts: as in the prouocation, and as in the

day

day of temptation in the wildernesse.

When your fathers tempted mee: proued me, and saw my workes.

Fourty yeeres long was I grieued with this generation, and sayd: It is a people that do erre in their hearts, for they haue not known my waies.

Unto whome I sware in my wrath: that they should not enter into my rest.

Glory be to the Father, &c.

As it was in the beginning, &c.

¶ The other psalmes to be read are the 20. 21. 27. 31. 33. 85. 124. 147. or any three of them.

Exaudiatte Dominus. Psal. 20.

THE Lorde heare thee in the day of trouble: the name of the God of Iacob defend thee.

Send thee helpe from the Sanctuary: and strength thee out of Sion.

Remember all thy offerings: and accept thy burnt sacrifice.

Graunt thee thy hearts desire: and fulfill all thy minde.

We will reioyce in thy saluation, and triumph in the name of the Lord our God: the Lorde performe all thy petitions.

Now know I that the Lord helpeth his anointed, and will heare him frō his holy heauen: euen with the wholesome strength of his right hand.

Some put their trust in Charets, and some in Horses: but wee will remember the name of the Lord our God.

They are brought downe and fallen: but wee are risen, and stand vpright.

Saue

Saue Lord, and heare vs, O King of heauen: when we call vpon thee.

Domine in virtute. Psal. 21.

THe King shall reioyce in thy strengh, O Lord: exceeding glad shall he be of thy saluation.

Thou hast giuen him his hearts desire: and hast not denied him the request of his lips.

For thou shalt preuent him with the blessings of goodnesse: and shalt set a crowne of pure golde vpon his head.

He asked life of thee, and thou gauest him a long life: euen for euer and euer.

His honour is great in thy saluation: glory and great worship shalt thou lay vpon him.

For thou shalt giue him euerlasting felicity: and make him glad with the ioy of thy countenance.

And why? because the king putteth his trust in the Lord: and in the mercy of the most Highest, he shall not miscary.

All thine enemies shall feele thy hand: thy right hand shall find out them that hate thee.

Thou shalt make them like a fiery ouen in time of thy wrath: the Lord shall destroy them in his displeasure, and the fire shall consume them.

Their fruit shalt thou root out of the earth: and their seede from among the children of men.

For they intended mischiefe against thee: and imagined such a deuise as they are not able to performe.

Therfore shalt thou put them to flight: and the strings of thy bow shalt thou make ready against the face of them.

Be thou exalted Lord in thine owne strength: so will we sing and prayse thy power.

Dominus

Dominus illuminatio. Pſal. 27.

THe Lord is my light and my ſaluation, whom then ſhall I feare: the Lord is the ſtrength of my life of whom then ſhall I be afraid?

When the wicked (euen mine enemies and my foes) came vpon me to eate vp my fleſh: they ſtumbled and fell.

Though an hoſte of men were layd againſt me, yet ſhall not my heart be afraid: and though there roſe vp warre againſt me, yet will I put my truſt in him.

One thing haue I deſired of the Lord, which I will require: euen that I may dwell in the houſe of the Lord all the dayes of my life, to behold the faire beauty of the Lord, and to viſit his Temple.

For in the time of trouble he ſhal hide me in his Tabernacle: yea, in the ſecret place of his dwelling ſhall he hide me, and ſet me vp vpon a rocke of ſtone.

And now ſhall he lift vp mine head: aboue mine enemies round about me.

Therefore will I offer in his dwelling an oblation with great gladneſſe: I will ſing and ſpeake prayſes vnto the Lord.

Hearken vnto my voyce, O Lord, when I cry vnto thee: haue mercy vpon me, and heare me.

My heart hath talked of thee, ſeeke yee my face: thy face Lord will I ſeeke.

O hide not thou thy face from mee: nor caſt thy ſeruant away in diſpleaſure.

Thou haſt bene my ſuccour: leaue me not, neither forſake me, O God of my ſaluation.

When my father and my mother forſake mee: the Lord taketh me vp.

Teach me thy way, O Lord: and leade me in the right way, because of mine enemies.

Deliuer me not ouer into the will of mine aduersaries: for there are false witnesses risen vp against me, and such as speake wrong.

I should vtterly haue fainted: but that I beleeue verily to see the goodnesse of the Lord in the land of the liuing.

O tary thou the Lords leasure: be strong, and he shal comfort thine heart, and put thou thy trust in the Lord.

In te Domine speraui. Psal. 31.

IN thee, O Lorde, haue I put my trust: let mee neuer be put to confusion, deliuer mee in thy righteousnesse.

Bow downe thine eare to me: make haste to deliuer me.

And be thou my strong rocke, and the house of defence: that thou mayest saue me.

For thou art my strong rocke, and my castle: be thou also my guide, and leade me for thy Names sake.

Draw mee out of the net that they haue layed priuily for me: for thou art my strength.

Into thy hands I commend my spirit: for thou hast redeemed me, O Lord, thou God of trueth.

I haue hated them that holde of superstitious vanities: and my trust hath bene in the Lord.

I will be glad and reioyce in thy mercy: for thou hast considered my trouble, and hast knowen my soule in aduersities.

Thou hast not shut mee vp into the hand of the enemie: but hast set my feete in a large roome.

Haue mercy vpon mee, O Lord, for I am in trouble:

trouble: and mine eye is consumed for very heauinesse, yea, my soule and my body.

For my life is waxen olde with heauinesse: and my yeeres with mourning.

My strength faileth mee, because of mine iniquitie: and my bones are consumed.

I became a reproofe among all mine enemies, but specially among my neighbours: and they of mine acquaintance were afraid of mee, and they that did see mee without, conueyed themselues from me.

I am cleane forgotten, as a dead man out of minde: I am become like a broken vessell.

For I haue heard the blasphemie of the multitude: and feare is on euery side, while they conspire together against mee, and take their counsaile to take away my life.

But my hope hath beene in thee, O Lord: I haue said, Thou art my God.

My time is in thy hand, deliuer mee from the hand of mine enemies: and from them that persecute me.

Shew thy seruant the light of thy coũtenance: and saue me for thy mercies sake.

Let me not be confounded, O Lord, for I haue called vpon thee: let the vngodly be put to confusion, and be put to silence in the graue.

Let the lying lips be put to silence: which cruelly, disdainefully, and despitefully speake against the righteous.

O how plentifull is thy goodnesse, which thou hast layed vp for them that feare thee: and that thou hast prepared for them that put their trust in thee, euen before the sonnes of men.

Thou shalt hide them priuily by thine owne presence from the prouoking of all men: thou shalt keepe them secretly in thy Tabernacle from the strife of tongues.

Thanks be to the Lord: for he hath shewed me marueilous great kindnesse in a strong city.

And when I made haste, I said: I am cast out of the sight of thine eyes.

Neuertheless thou heardest the voyce of my prayer: when I cryed vnto thee.

O loue the Lord all ye his saints: for the Lord preserueth them that are faithfull, and plenteously rewardeth the proud doer.

Be strong, and hee shall stablish your heart: all ye that put your trust in the Lord.

Exultate iusti. Psal. 33.

REioyce in the Lord, O ye righteous: for it becommeth well the iust to be thankefull.

Praise the Lord with Harpe: sing Psalmes vnto him with the Lute and instrument of tenne strings.

Sing vnto the Lord a new song: sing prayses lustily (vnto him) with a good courage.

For the word of the Lord is true: and all his workes are faithfull.

Hee loueth righteousnesse and iudgement: the earth is full of the goodnesse of the Lord.

By the worde of the Lorde were the heauens made: and all the hostes of them by the breath of his mouth.

He gathereth the waters of the sea together, as it were vpon an heape: and layeth vp the deepe, as in a treasure house.

Let all the earth feare the Lord: stand in awe of him

him all ye that dwell in the world.

For he ſpake, and it was done: he commanded, and it ſtood faſt.

The Lorde bringeth the counſaile of the Heathen to nought: and maketh the deuiſes of the people to bee of none effect, and caſteth out the counſels of Princes.

The counſell of the Lord ſhall endure for euer: and the thoughts of his heart from generation to generation.

Bleſſed are the people whoſe God is the Lord Jehoua: and bleſſed are the folke that he hath choſen to him to be his inheritance.

The Lord looked downe from heauen, and beheld all the childzen of men: from the habitation of his dwelling he conſidereth all them that dwell in the earth.

Hee faſhioneth all the hearts of them: and vnderſtandeth all their workes.

There is no king that can be ſaued by the multitude of an hoſte: neither is any mighty man deliuered by much ſtrength.

An horſe is counted but a vaine thing to ſaue a man: neither ſhal he deliuer any man by his great ſtrength.

Behold, the eye of the Lord is vpon them that feare him: and vpon them that put their truſt in his mercy.

To deliuer their ſoules from death: and to feede them in the time of dearth.

Our ſoule hath patiently taried for the Lord: for he is our helpe, and our ſhield.

For our heart ſhall reioyce in him: becauſe wee haue hoped in his holy Name.

Let thy merciſull kindneſſe (O Lord) be vpon vs: like as we doe put our truſt in thee.

Benedixiſti Domine. Pſal. 85.

LOrd, thou art become gracious vnto thy land: thou haſt turned away the captiuity of Iacob.

Thou haſt forgiuen the offence of thy people: and couered all their ſinnes.

Thou haſt taken away all thy diſpleaſure: and turned thy ſelfe from thy wrathfull indignation.

Turne vs then, O God our Sauiour: and let thine anger ceaſe from vs.

Wilt thou be diſpleaſed at vs for euer: and wilt thou ſtretch out thy wrath from one generation to another?

Wilt thou not turne againe and quicken vs: that thy people may reioyce in thee?

Shew vs thy mercy, O Lord: and graunt vs thy ſaluation.

I wil hearken what the Lord God wil ſay concerning me: for he ſhall ſpeake peace vnto his people, & to his Saints, that they turne not againe.

For his ſaluation is nigh them that feare him: that glory may dwell in our land.

Mercie and trueth are met together: righteouſneſſe and peace haue kiſſed each other.

Trueth ſhall floriſh out of the earth: and righteouſneſſe hath looked downe from heauen.

Yea, the Lord ſhall ſhew louing kindneſſe: and our land ſhall giue her increaſe.

Righteouſneſſe ſhal goe before him: and he ſhall direct his going in the way.

Niſi quia Dominus. Pſal. 124.

IF the Lord himſelfe had not bin on our ſide (now may Iſrael ſay:) if the Lord himſelfe had not bin

on

on our ſide, when men roſe vp againſt vs.

They had ſwallowed vs vp quicke: when they were ſo wrathfully diſpleaſed at vs.

Yea, the waters had drowned vs: & the ſtreame had gone ouer our ſoule.

The deepe waters of the proud: had gone euen ouer our ſoule.

But praiſed be the Lord: which hath not giuen vs ouer for a pray vnto their teeth.

Our ſoule is eſcaped, euen as a bird out of the ſnare of the fowler: the ſnare is broken, and wee are deliuered.

Our helpe ſtandeth in the Name of the Lord: which hath made heauen and earth.

Laudate Dominum. Pſal. 147.

O Prayſe the Lord, for it is a good thing to ſing prayſes vnto our God: yea, a ioyfull and pleaſant thing it is to be thankfull.

The Lord doeth build vp Hieruſalem: and gather together the outcaſts of Iſrael.

He healeth thoſe that are broken in heart: and giueth medicine to heale their ſickneſſe.

He telleth the number of the ſtarres: and calleth them all by their names.

Great is our Lord, and great is his power: yea, and his wiſedome is infinite.

The Lord ſetteth vp the meeke: and bringeth the vngodly downe to the ground.

O ſing vnto the Lord with thankſgiuing: ſing prayſes vpon the harpe vnto our God.

Which couereth the heauen with cloudes, and prepareth raine for the earth: & maketh the graſſe to grow vpon the mountaines, and herbe for the vſe of men.

which

which giueth fodder vnto the cattell: and feedeth the yong rauens that call vpon him.

He hath no pleasure in the strength of an horse: neither delighteth he in any mans legs.

But the Lordes delight is in them that feare him: and put their trust in his mercy.

Prayse the Lord, O Hierusalem: praise thy God, O Sion.

For hee hath made fast the barres of thy gates: and hath blessed thy children within thee.

Hee maketh peace in thy borders: and filleth thee with the floure of wheat.

Hee sendeth forth his Commaundement vpon earth: and his word runneth very swiftly.

He giueth snow like wooll: and scattereth the hoare frost like ashes.

Hee casteth forth his yce like morsels: who is able to abide his frost?

He sendeth out his word and melteth them: he bloweth with his winde, and the waters flow.

He sheweth his word vnto Jacob: his statutes and ordinances vnto Israel.

Hee hath not dealt so with any nation: neither haue the heathen knowledge of his Lawes.

¶ The first Lesson, is the xxij. Chapter of the second booke of Samuel.

AND Dauid spake the wordes of this song vnto the Lord, what time the Lorde had deliuered him out of the hand of all his enemies, and out of the hand of Saul. And he said, The Lord is my rocke, and my castle, and my deliuerer.

God

God is my strength, in him will I trust: he is my shield, & the horne of my saluation, my hie tower, and my refuge, my sauiour, thou hast saued mee from wrong. I will call on the Lorde which is prayse worthy: and so shall I be saued from mine enemies. For the pangs of death closed me about, the floods of Belial put me in feare. The sorowes of hell compassed mee about: the snares of death ouertooke me. In my tribulation did I call vpon the Lord, and cryed to my God: and hee did heare my voice out of his Temple, and my cry did enter into his eares. The earth trembled and quaked: the foundations of heauen mooued, and shooke when he was angry. Smoke went out at his nostrils, & consuming fire out of his mouth: coales were kindled thereat. And he bowed heauen and came downe, and there was darkenesse vnder his feete. And he rode vpon Cherub, and did flie: hee came flying vpon the wings of the winde. Hee made darkenesse a tabernacle rounde about him: with waters gathered together in thicke clouds. Through the brightnesse of his presence were the coales of fire kindled. The Lorde thundred from heauen: and he that is most high, gaue his voice. He shot arrowes, and scattered them: to wit, lightening, and ouerthrewe them. The channels of the Sea appeared, and the foundations of the worlde were seene: by the reason of the rebuking of the Lord, & through the blasting of the breath of his nostrils. Hee sent from aboue, and tooke me: he drew me out of many waters. Hee deliuered me from the mighty enemy, and from them that hated mee: for they were too strong for me. When they had preuented me in the day of my ca-

lamity: the Lord stayed me vp. For hee brought mee out into a large place: hee deliuered me, because he had a fauour vnto me. The Lord rewarded me according to my righteousnesse: according to the pureneſſe of my hands he recompenſed me. For I haue kept the wayes of the Lorde: and did not wickedly against my God. For all his lawes were in my ſight: and from his ſtatutes I did not depart. In his ſight alſo I haue beene vpright: and haue kept me from mine owne iniquity. And the Lord did to me againe according to my righteouſneſſe: euen after my pureneſſe in his eye ſight. With the godly thou ſhalt be godly: and with the man that is vpright, thou ſhalt be vpright. With the pure thou ſhalt be pure: and with the froward thou ſhalt ſhew thy ſelfe froward. And the poore people thou wilt ſaue: but thine eyes are vpon the proud to bring them downe. For thou art my light, O Lorde: and the Lorde ſhall lighten my darkeneſſe. For by thee I ſhall breake through an hoſte of men: and by my God will I ſpring ouer a wall. God is vncorrupt in his way, the worde of the Lord is tried in the fire: hee is a ſhield to all that truſt in him. For who is GOD ſaue the Lord? and who is mightie ſaue our God? God ſtrengtheneth me in battell, and maketh the way cleare before mee. He maketh my feet like Hindes feete: and ſetteth mee vpon my high places. Hee teacheth my hands to fight: ſo that euen a bowe of ſteele is broken with mine armes. Thou haſt giuen me the ſhield of thy ſaluation: and with thy louing meekeneſſe thou doeſt multiply mee. Thou haſt enlarged my ſteps vnder mee: and my legges ſhall not faile mee. I haue followed vpon

mine

mine enemies, and destroyed them, and turned not againe vntill I had consumed them. I haue wasted them, and wounded them, that they shall not be able to arise: yea, they shall fall vnder my feete. Thou hast girded me about with might to battell, and them that rose against mee, hast thou subdued vnder me. And thou hast giuen me the neckes of mine enemies: that I might destroy them that hate me. They looked about, but there was none to saue them: euen vnto the Lord, but he heard them not. Then did I beate them as small as the dust of the earth: I did stampe them as the clay of the street, and did spread thē abroad. Thou also hast deliuered mee from the dissention of people, thou hast kept me to be an head ouer nations: the people which I knew not doe serue me. Strange children dissemble with me: at the hearing of the eare they obey me. Strange children will shrinke away: and they shall be smitten with feare in their priuy chamber. The Lorde liueth, and blessed be my strength: magnified bee God, euen the force of my saluation. It is God that giueth me power to reuenge me: & bringeth downe the people vnder me. He deliuereth me from mine enemies, thou also hast lift me vp on high from them that rose against mee: thou hast deliuered mee from the wicked man. And therefore I will praise thee, O Lord, among the nations: and will sing vnto thy Name. He is the tower of saluation for his King, and dealeth mercifully with his Annoynted: with Dauid, and with his seede for euermore.

Then reade or ſing.

WE prayſe thee, O God: we knowledge thee to be the Lord.
All the earth doeth worſhip thee: the father euerlaſting.
To thee all Angels crye alowde: the heauens and all the powers therein.
To thee Cherubin and Seraphin: continually do crie.
Holy, holy, holy: Lord God of Sabbaoth.
Heauen and earth are full of the maieſtie: of thy glory.
The glorious company of the Apoſtles: prayſe thee.
The goodly fellowſhip of the Prophets: prayſe thee.
The noble army of Martyrs: praiſe thee.
The holy Church throughout all the world: doth knowledge thee.
The father: of an infinite maieſty.
Thy honourable, true: and onely Sonne.
Alſo the holy Ghoſt: the comforter.
Thou art the King of glory: O Chriſt.
Thou art the euerlaſting Sonne: of the father.
When thou tookeſt vpō thee to deliuer man: thou diddeſt not abhorre the virgins wombe.
When thou haddeſt ouercome the ſharpeneſſe of death: thou diddeſt open the kingdome of heauen to all beleeuers.
Thou ſitteſt at the right hand of God: in the glory of the father.
We beleeue that thou ſhalt come: to bee our iudge.

We therefore pray thee helpe thy ſeruants: whom thou haſt redeemed with thy precious blood.
Make them to be numbred with thy Saints: in glory euerlaſting.
O Lorde ſaue thy people: and bleſſe thine inheritance.
Gouerne them: and lift them vp for euer.
Day by day: we magnifie thee.
And we worſhip thy Name: euer world without end.
Vouchſafe (O Lord:) to keepe vs this day without ſinne.
O Lorde haue mercy vpon vs: haue mercie vpon vs.
O Lorde let thy mercie lighten vpon vs: as our truſt is in thee.
O Lord, in thee haue I truſted: let me neuer be confounded.

¶ The ſecond Leſſon is the xxiij. Chapter of the Actes of the Apoſtles.

AND Paul earneſtly beholding the Councell, ſayd, Men and brethren, I haue liued in all good conſcience before God vntill this day. And the high Prieſt Ananias commaunded them that ſtoode by, to ſmite him on the mouth. Then ſayd Paul vnto him, God ſhall ſmite thee thou painted wall: for ſitteſt thou and iudgeſt me after the law, and commaundeſt me to be ſmitten contrary to the law? And they that ſtood by ſayd, Reuileſt thou Gods hie Prieſt? Then ſaid Paul, I wiſt not, brethren, that he was the high Prieſt:

for it is written, Thou shalt not curse the ruler of thy people. But when Paul perceiued that the one part were Sadducees, and the other Pharisees, he cryed out in the counsell, Men and brethren, I am a Pharisee, the sonne of a Pharisee: of the hope and resurrection of the dead am I iudged. And when he had so said, there arose a debate betweene the Pharisees and the Sadducees: and the multitude was diuided. For the Sadducees say that there is no resurrection, neither Angel, nor spirit: but the Pharisees confesse both. And there arose a great cry: & when the Scribes which were of the Pharisees part arose, they stroue, saying, wee finde no euill in this man: but if a spirit or an Angel hath spoken to him, let vs not striue against God. And when there arose a great debate, ỳ chiefe captaine fearing least Paul should haue beene pluckt asunder of them, commaunded the souldiers to goe downe, and to take him from among them, and to bring him into the castle. And the night following, the Lord stood by him, and sayde, Bee of good cheere, Paul: for as thou hast testified of mee in Hierusalem, so must thou beare witnesse also at Rome. And when it was day, certaine of the Iewes gathered themselues together, and made a vow, saying that they would neither eate nor drinke, till they had killed Paul. And they were more then fourtie men, which had made this conspiracy. And they came to the chiefe Priests and Elders, and said, We haue bound our selues with a vow, that wee will eate nothing vntill we haue slaine Paul. Now therefore giue ye knowledge to the chiefe captaine, and to the counsayle, that hee bring him forth vnto

you

you to morrow, as though ye would know some thing more perfectly of him: and wee, or ever hee come neere, are ready to kill him. And whē Pauls sisters sonne heard of their laying awayt, he went and entred into the castle, and tolde Paul. And Paul called one of the vnder captaines vnto him, and said, Bring this yong man vnto the high captaine: for hee hath a certaine thing to shewe him. And hee tooke him, and brought him to the high captaine, and said, Paul the prisoner called mee vnto him, and prayed me to bring this yong man vnto thee, which hath a certaine matter to shewe thee. Then the high captaine tooke him by the hande, and went with him out of the way, and asked him, What is it that thou hast to tell me? And he said, The Iewes are determined to desire thee, that thou wouldest bring forth Paul tomorrow into the counsaile, as though they would enquire some thing of him more perfectly. But follow not thou their minders: for there lie in waite for him of them more then fourty men, which haue bound themselues with a vow, that they will neither eate nor drinke, til they haue killed him: and now are they ready, and looke for a promise from thee. The chiefe captaine then let the young man depart, and charged him, See thou tell it out to no man, that thou hast shewed these things to mee. And he called vnto him two vnder captaines, saying, Make ready two hundred souldiers to goe to Cesarea, and horsemen three score and tenne, and spearemen two hundred, at the third houre of the night: And deliuer them beasts, that they may set Paul on, and bring him safe vnto Felix the deputy. And hee wrote a letter after this manner.

Claudius

Claudius Lysias, vnto the most mighty ruler Felix, sendeth greetings. This man was taken of the Jewes, & should haue beene killed of them: Then came I with an army, and rescued him, and perceiued that hee was a Romane: And when I would haue knowen the cause wherefore they accused him, I brought him forth into their counsaile. Whome I perceiued to bee accused of questions of their Law, but hauing nothing laid to his charge worthy of death, or of bonds. And when it was shewed me how that the Jewes layd wait for the man, I sent him straightway to thee, and gaue commaundement to his accusers, that the things which they haue against him, they should tell before thee. Farewell. Then the souldiers, as it was commanded them, tooke Paul, & brought him nigh to Antipatridis. On the morrow, they left the horsemen to goe with him, and returned vnto the castle. Which when they came to Cesarea, and deliuered the Epistle to the deputy, presented Paul also before him. And when the deputy had read the letter, hee asked of what prouince he was. And when hee vnderstood that hee was of Cilicia: I will heare thee, said he, when thine accusers are come also. And hee commanded him to be kept in Herods iudgement hall.

¶ Then reade, or sing.

BLessed be the Lord God of Israel: for hee hath visited and redeemed his people.

And hath rayled vp a mighty saluation for vs: in the house of his seruant Dauid.

As

As he spake by the mouth of his holy Prophets: which haue bene since the world began.

That we should be saued from our enemies: and from the hands of all that hate vs.

To perfourme the mercy promised to our forefathers: and to remember his holy Couenant.

To performe the othe which hee sware to our forefather Abraham: that he would giue vs.

That we being deliuered out of the handes of our enemies: might serue him without feare.

In holinesse and righteousnesse before him: all the dayes of our life.

And thou Childe shalt bee called the Prophet of the Highest: for thou shalt go before the face of the Lord, to prepare his wayes.

To giue knowledge of saluation vnto his people: for the remission of their sinnes.

Through the tender mercy of our God: whereby the day spring from an high hath visited vs.

To giue light to them that sit in darknesse, and in the shadow of death: and to guide our feete into the way of peace.

Glory be to the Father, &c.

As it was in the &c.

¶ Or this C. Psalme. Iubilate Deo.

O Be ioyfull in the Lord (all ye lands:) serue the Lord with gladnesse, and come before his presence with a song.

Be ye sure that the Lord he is God: it is he that hath made vs, and not we our selues, wee are his people, and the sheepe of his pasture.

O go your way into his gates with thanksgiuing, and into his Courts with praise: be thankefull vnto him, and speake good of his Name.

For the Lord is gracious, his mercie is euerlasting: and his trueth endureth from generation to generation.

Glory be to the Father, and to the Sonne, &c.

As it was in the beginning, is now, &c.

¶ Then shall be said the Creed, by the Minister and the people, standing.

I Beleeue in God, the Father Almightie, maker of heauen and earth: and in Iesus Christ his onely Sonne our Lord, which was conceiued by the holy Ghost, borne of the Virgin Mary, suffered vnder Ponce Pilate, was crucified, dead, and buried, he descended into hell, the third day he rose againe from the dead, hee ascended into heauen, and sitteth on the right hand of God the Father Almighty: from thence shall he come to iudge the quicke and the dead. I beleeue in the holy Ghost, the holy Catholique Church, the Communion of Saints, the forgiuenesse of sinnes, the resurrection of the body, and the life euerlasting, Amen.

¶ And after that, these prayers following, all deuoutly kneeling, the Minister first pronouncing with a loude voyce.

The Lord be with you.

Answere.

And with thy spirit.

The Minister.

Let vs pray.

Lord haue mercie vpon vs.

Christ haue mercy vpon vs.

Lord haue mercy vpon vs.

OUr Father which art in heauen. &c.

¶ Then the Minister standing vp, shall say.

O Lord shew thy mercie vpon vs.

People

People.

And grant vs thy ſaluation.

Miniſter.

O Lord ſaue the King.

People.

Who putteth his truſt in thee.

Miniſter.

Send him helpe from thy holy place.

People.

And euermore mightily defend him.

Miniſter.

Let his enemies haue no aduantage againſt him.

People.

Let not the wicked approch neere to hurt him.

Miniſter.

Indue thy Miniſters with righteouſneſſe.

People.

And make thy choſen people ioyfull.

Miniſter.

O Lord ſaue thy people.

People.

And bleſſe thine inheritance.

Miniſter.

Giue peace in our time, O Lord.

People.

Becauſe there is none other that fighteth for vs, but onely thou, O God.

Miniſter.

O God make cleane our hearts within vs.

People.

And take not thy holy Spirit from vs.

¶ A Prayer for the Kings Maiestie.

O Almightie and most mercifull God, which doest pitch thy tents round about thy people, to deliuer them from the handes of their enemies: Wee thy humible seruants which haue euer of olde seene thy Saluation, doe fall downe and prostrate our selues with prayse and thankesgiuing to thy glorious Name, who hast in thy tender mercies from time to time saued and defended thy seruant Iames our most gracious King, and especially as this day diddest make frustrate their bloody and most barbarous Treason, who being his naturall Subiects, most vnnaturally violating thy Diuine ordinance, did secretly seeke to shed his blood. But through thy mercy (O Lord) their snare was hewen in pieces, and vpon thy seruants head doeth the Crowne flourish. The wicked and bloodthirstie men thought to deuoure Jacob, and to lay waste his dwelling place: But thou (O God) which rulest in Jacob, and vnto the ends of the world, doest dayly teach vs still to trust in thee for all thy great mercies, and not to forget thy mercifull kindnesse shewed to him that feareth thy Name. O Lord, we confesse to thy glory and prayse, that thou onely hast thereby saued vs from destruction, because thou hast not giuen him ouer for a praye to the wicked: his soule is deliuered, and we are escaped. Heare vs now we pray thee, (O most mercifull Father) and continue forth thy louing kindnesse towards thy seruant our Soueraigne Lord, towards our

most

most vertuous [redacted], and all their Princely children, and euermore to thy glory and our comfort keepe them in health with long life and prosperitie, whose rest and onely refuge is in thee, O God of their saluation. Preserue them as thou art woont, preserue them from the snare of the enemie, from the gathering together of the froward, from the insurrection of wicked doers, and from all the trayterous cõspiracies of those which priuily lay waite for their liues. Graunt this, O heauenly Father, for Jesus Christs sake, our onely Mediatour and Aduocate. Amen.

The second Collect for peace.

O God, which art authour of peace, and louer of concord, in knowledge of whom standeth our eternall life, whose seruice is perfit freedome, defend vs thy humble seruants in all assaults of our enemies, that we surely trusting in thy defence, may not feare the power of any aduersaries, through the might of Jesus Christ our Lord. Amen.

The third Collect for grace.

O Lord our heauenly Father, almighty & euerlasting God, which hast safely brought vs to the beginning of this day, defend vs in the same with thy mighty power, and graunt that this day we fall into no sinne, neither runne into any kind of danger, but that all our doings may be ordered by thy gouernance, to doe alwayes that is righteous in thy sight, through Jesus Christ our Lord. Amen.

¶ It is meete, that the Letanie ſhall not bee omitted the fift day of Auguſt, though it fall vpon Munday, Tueſday, Thurſday, or Saturday.

O God the Father of heauen: haue mercie vpon vs miſerable ſinners.

O God the Father of heauen: &c.

O God the Sonne redeemer of the world: haue mercy vpon vs miſerable ſinners.

O God the Sonne redeemer of the world: &c.

O God the holy Ghoſt proceeding from the Father and the Sonne: haue mercie vpon vs miſerable ſinners.

O God the holy Ghoſt proceeding, &c.

O holy, bleſſed, & glorious Trinity, three perſons & one God: haue mercy vpon vs miſerable ſinners.

O holy, bleſſed, and glorious Trinitie, &c.

Remember not Lord our offences, nor the offences of our forefathers, neither take thou vengeance of our ſinnes: ſpare vs good Lord, ſpare thy people whom thou haſt redeemed with thy moſt precious blood, and be not angry with vs for euer.

Spare vs good Lord.

From all euill and miſchiefe, from ſinne, from the craftes and aſſaults of the deuill, from thy wrath, and from euerlaſting damnation.

Good Lord deliuer vs.

From all blindnes of heart, from pride, vaine glory, and hypocriſie, from enuie, hatred, and malice, and all vncharitableneſſe.

Good Lord deliuer vs.

From fornication, and all other deadly ſinne, and from all the deceits of the world, the fleſh and the deuill.

Good

Good Lord deliuer vs.

From lightning and tempeſt, from plague, peſtilence and famine, from battell and murder, and from ſudden death.

Good Lord deliuer vs.

From all ſedition and priuie conſpiracie, from all falſe doctrine and hereſie, from hardneſſe of heart, and contempt of thy word and commandement.

Good Lord deliuer vs.

By the myſtery of thy holy incarnation, by thy holy natiuity and circumciſion, by thy baptiſme, faſting, and temptation.

Good Lord deliuer vs.

By thine agony and bloody ſweate, by thy croſſe and paſſion, by thy precious death and buriall, by thy glorious reſurrection and aſcenſion, & by the comming of the holy Ghoſt.

Good Lord deliuer vs.

In all time of our tribulation, in all time of our wealth, in the houre of death, and in the day of iudgement.

Good Lord deliuer vs.

We ſinners doe beſeech thee to heare vs (O Lord God) and that it may pleaſe thee to rule and gouerne thy holy Church vniuerſally in the right way.

We beſeech thee to heare vs good Lord.

That it may pleaſe thee to keepe and ſtrengthen in the true worſhipping of thee, in righteouſneſſe and holineſſe of life, thy ſeruant James, our moſt gracious King and gouernour.

We beſeech thee to heare vs good Lord.

That it may pleaſe thee to rule his heart in thy faith, feare, and loue, and that hee may euermore haue

haue affiance in thee, and euer seeke thy honour and glory.

We beseech thee to heare vs good Lord.

That it may please thee to bee his defender and keeper, giuing him the victory ouer all his enemies.

We beseech thee to heare vs good Lord.

That it may please thee to illuminate al Bishops, Pastors, and Ministers of the Church, with true knowledge and vnderstanding of thy word, and that both by their preaching and liuing they may set it foorth and shew it accordingly.

We beseech thee to heare vs good Lord.

That it may please thee to endue the Lords of the Counsell, and all the Nobilitie, with grace, wisedome, and vnderstanding.

We beseech thee to heare vs good Lord.

That it may please thee to bless and keepe the Magistrates, giuing them grace to execute iustice and to maintaine trueth.

We beseech thee to heare vs good Lord.

That it may please thee to bless and keepe all thy people.

We beseech thee to heare vs good Lord.

That it may please thee to giue to all Nations, vnitie, peace, and concord,

We beseech thee to heare vs good Lord.

That it may please thee to giue vs an heart to loue and dreade thee, and diligently to liue after thy commandements.

We beseech thee to heare vs good Lord.

That it may please thee to giue to all thy people encrease of grace, to heare meekely thy word, and to receiue it with pure affection, & to bring foorth

the

the fruits of the spirit.

We beseech thee to heare vs good Lord.

That it may please thee to bring into the way of trueth, all such as haue erred, and are deceiued.

We beseech thee to heare vs good Lord.

That it may please thee to strengthen such as doe stand, and to comfort and help the weake hearted, and to raise vp them that fall, and finally to beate downe Satan vnder our feete.

VVe beseech thee to heare vs good Lord.

That it may please thee to succour, helpe, and comfort all that be in danger, aduersitie, and tribulation.

VVe beseech thee to heare vs good Lord.

That it may please thee to preserue all that trauaile by land or by water, all women labouring of child, all sicke persons and young children, and shew thy pitie vpon all prisoners and captiues.

VVe beseech thee to heare vs good Lord.

That it may please thee to defend and prouide for the fatherlesse children and widowes, and all that be desolate and oppressed.

VVe beseech thee to heare vs good Lord.

That it may please thee to haue mercy vpon all men.

VVe beseech thee to heare vs good Lord.

That it may please thee to forgiue our enemies, persecutours and slanderers, and to turne their hearts.

VVe beseech thee to heare vs good Lord.

That it may please thee to giue and preserue to our vse the kindly fruits of the earth, so as in due time we may enioy them.

VVe beseech thee to heare vs good Lord.

That it may please thee to giue vs true repentance, to forgiue vs al our sinnes, negligences and ignorances, and to endue vs with the grace of thy holy spirit, to amend our liues according to thy holy word.

VVe beseech thee to heare vs good Lord.

Sonne of God: we beseech thee to heare vs.

Sonne of God: we beseech thee to heare vs.

O Lambe of God, that takest away the sinnes of the world.

Grant vs thy peace.

O Lambe of God, that takest away the sinnes of the world.

Haue mercie vpon vs.

O Christ heare vs.

O Christ heare vs.

Lord haue mercy vpon vs.

Lord haue mercy vpon vs.

Christ haue mercy vpon vs.

Christ haue mercy vpon vs.

Lord haue mercie vpon vs.

Lord haue mercy vpon vs.

Our Father which art in heauen. &c.

And leade vs not into temptation.

But deliuer vs from euill. Amen.

The verficle.

O Lord deale not with vs after our sinnes.

The answere.

Neither reward vs after our iniquities.

Let vs pray.

O God mercifull father, that despisest not the sighing of a contrite heart, nor the desire of

such

such as bee sorrowfull, mercifully assist our prayers that we make before thee, in all our troubles and aduersities, whensoeuer they oppresse vs: and graciously heare vs, that those euils which the craft and subtilrie of the deuill or man worketh against vs be brought to nought, and by the prouidence of thy goodnesse they may be dispersed, that wee thy seruants being hurt by no persecutions, may euermore giue thanks vnto thee in thy holy Church, through Jesus Christ our Lord.

O Lord arise, helpe vs, and deliuer vs for thy names sake.

O God, we haue heard with our eares, and our fathers haue declared vnto vs, the noble workes that thou diddest in their dayes, and in the olde time before them.

O Lord arise, helpe vs, and deliuer vs for thine honour.

Glorie be to the Father, and to the Sonne, &c.

As it was in the beginning, is now, &c.

From our enemies defend vs, O Christ.

Graciously looke vpon our afflictions.

Pitifully behold the sorrowes of our hearts.

Mercifully forgiue the sinnes of thy people.

Fauourably with mercy heare our prayers.

O Sonne of Dauid haue mercy vpon vs.

Both now and euer vouchsafe to heare vs, O Christ.

Graciously heare vs, O Christ,

Graciously heare vs, O Lord Christ.

The versicle.

O Lord let thy mercy be shewed vpon vs.

The answere.

As we doe put our trust in thee.

Let vs pray.

ALmighty and euerlasting God, Creator and Gouernour of all the world, by whom Kings doe beare rule, and vnder whose prouidence they are wonderfully and mightily oftentimes protected from many fearefull dangers, by which the malice of Sathan and his wicked ympes do seeke to intrappe thy vnworthie seruants: We giue vnto thy heauenly Maiestie most humble and hearty thankes, for that it hath pleased thee of thine infinite mercie and goodnesse in Christ Jesu, so wonderfully to vphold, deliuer and preserue thy seruant our most dread and soueraigne Lord King Iames, so many and sundry times from the cruell and bloody treacheries of desperate men, and especially as this day from the wicked deuices of those blood-thirstie wretches the Earle Gowry with his brother, and other desperate confederates. And wee doe most humbly and from the bottome of our hearts pray and beseech thee to continue this thine vnspeakeable goodnesse towards him, towards his Realmes, and euermore mightily as thou art woont, to defend and protect them. O Lord, dissipate and confound all practises, conspiracies and Treasons against him. Smite his enemies vpon the cheeke bone, breake their teeth, frustrate their counsels, and bring to nought all their deuises. Let them fall into the pit that they haue prepared for him. Let a sudden destruction come vpon them vnawares: and the net that they shall lay for him priuily, let it catch themselues, that they may fall into their owne mischiefe. Let them be ashamed and confounded together that seeke after his life

to deſtroy it. Let them bee driuen backward, and put to rebuke, that wiſh any euill either to his Royall perſon, ~~or to our gracious Queene~~, or to any of theſe moſt worthy Progenie: So that the whole world and all poſteritie may ſee and know, how mightily with thy fatherly care and prouidence thou watcheſt ouer, & defendeſt thoſe which put their truſt in thee. And ſo alſo they which ſeeke thy glory may euer bee ioyfull and glad in thee, & all ſuch as loue thy ſaluation, may rightly ſay alway, The Lord be prayſed. Graunt this (O moſt louing and mercifull Father) for thy deare Sonnes ſake Jeſus Chriſt our Lord and onely Sauiour. Amen.

WE humbly beſeech thee, O Father, mercifully to looke vpon our infirmities, and for the glory of thy Names ſake, turne from vs all thoſe euils that wee moſt righteouſly haue deſerued: and graunt that in all our troubles wee may put our whole truſt and confidence in thy mercy, and euermore ſerue thee, in holineſſe and puritie of liuing, to thy honour and glory, through our onely Mediatour and Aduocate Jeſus Chriſt our Lord. Amen.

ALmightie and euerlaſting God, which onely worketſt great marueiles, ſend downe vpon our Biſhops and Curats, and all Congregations committed to their charge, the healthfull ſpirit of thy grace, and that they may truely pleaſe thee, powre vpon them the continuall dewe of thy bleſſing: Graunt this, O Lord, for the honour of our aduocate and mediatour Jeſus Chriſt. Amen.

A forme of prayer

In the time of any common plague or sickenesse.

O Almighty God, which in thy wrath in the time of king Dauid, diddest slay with the plague of pestilence threescore and ten thousand, and yet remembring thy mercie, diddest saue the rest: haue pitie vpon vs miserable sinners, that now are visited with great sickenesse and mortalitie, that like as thou diddest then commaund thine Angel to cease from punishing: so it may now please thee to withdraw from vs this plague and grieuous sickenesse, through Iesus Christ our Lord. Amen.

A prayer of Chrysostome.

ALmightie God, which hast giuen vs grace at this time with one accord to make our common supplications vnto thee, and doest promise that when two or three bee gathered together in thy Name, thou wilt grant their requests: fulfill now, O Lord, the desires and petitions of thy seruants, as may be most expedient for them, graunting vs in this world knowledge of thy trueth, and in the world to come life euerlasting. Amen.

THe grace of our Lord Iesus Christ, and the loue of God, and the fellowship of the holy Ghost, be with vs all euermore. Amen.

¶ If there be a Communion vpon the fift day of Auguſt, then let the Epiſtle, Goſpel, and Prayers of Thankſgiuing newly appointed for the preſent occaſion, bee vſed in the places as they are here following ſet downe, to bee vſed when there is no Communion.

Ur Father which art in Heauen, Hallowed bee thy Name. Thy kingdome come. Thy will be done in earth as it is in heauen. Giue vs this day our dayly bread. And forgiue vs our treſpaſſes, as wee forgiue them that treſpaſſe againſt vs. And lead vs not into temptation. But deliuer vs from euill, Amen.

ALmighty God, vnto whom al hearts be open, all deſires knowen, and from whome no ſecrets are hid: cleanſe the thoughts of our hearts by the inſpiration of thy holy ſpirit, that wee may perfectly loue thee, and worthily magnifie thy holy Name, through Chriſt our Lord, Amen.

Miniſter.

GOd ſpake theſe wordes, and ſayde, I am the Lord thy God: Thou ſhalt haue none other gods but me.

People.

Lord haue mercy vpon vs, and encline our hearts to keepe this law.

Miniſter.

Thou ſhalt not make to thy ſelfe any grauen image, nor the likeneſſe of any thing that is in heauen aboue, or in the earth beneath, or in the water vnder the earth. Thou ſhalt not bow down to them, nor worſhip them: For I the Lorde thy

God

God am a iealous God, and visite the sinne of the fathers vpon the children, vnto the third & fourth generation of them that hate me, and shew mercy vnto thousands in them that loue me, and keepe my commandements.

People.

Lord haue mercy vpon vs, and encline our, &c.

Minister.

Thou shalt not take the Name of the Lord thy God in vaine: for the Lorde will not holde him guiltlesse that taketh his Name in vaine.

People.

Lord haue mercy vpon vs, and incline our, &c.

Minister.

Remember that thou keepe holy the Sabboth day. Sixe dayes shalt thou labour and do all that thou hast to doe, but the seuenth day is the Sabboth of the Lord thy God. In it thou shalt doe no manner of worke, thou, and thy sonne, and thy daughter, thy man seruant, and thy maid seruant, thy cattell, and the stranger that is within thy gates: for in sixe dayes the Lorde made heauen and earth, the sea and all that in them is, and rested the seuenth day: wherefore the Lorde blessed the seuenth day, and halowed it.

People.

Lord haue mercy vpon vs, and encline our, &c.

Minister.

Honour thy father and thy mother, that thy dayes may be long in the land which the Lord thy God giueth thee.

People.

Lord haue mercie vpon vs, and encline our, &c.

Minister.

Minister.

Thou shalt doe no murder.

People.

Lord haue mercy vpon vs, and incline our, &c.

Minister.

Thou shalt not commit adultery.

People.

Lord haue mercy vpon vs, and incline our, &c.

Minister.

Thou shalt not steale.

People.

Lord haue mercie vpon vs, and incline our, &c.

Minister.

Thou shalt not beare false witnesse against thy neighbour.

People.

Lord haue mercy vpon vs, and incline our hearts to keepe this law.

Minister.

Thou shalt not couet thy neighbours house. Thou shalt not couet thy neighbours wife, nor his seruant, nor his maid, nor his oxe, nor his asse, nor any thing that is his.

People.

Lord haue mercy vpon vs, and write all these thy lawes in our hearts, we beseech thee.

Let vs pray.

O Eternall God, a most gracious Father, which preseruest thy seruants by thy mighty hand, especially godly Princes, when their liues are sought for by their cruell enemies: We giue thee most humble and heartie thanks according to our bounden duetie for thy gracious fauour, in preser-

uing as this day our Soueraigne Lorde King Iames, from the deuilish and bloody conspiracie of Earle Gowrie, and his brother with their Complices in Scotland, and for executing thy iust iudgements vpon those wicked Traytours. Let it please thee which art the Highest Maiesty and Lord of hostes, at the humble supplication of vs thy seruants, to couer him still with the shielde of thy iustice, and to defend him with the sword of thy iudgement. Graunt, that as thou hast prepared a more princely table for him of late, then before, in the sight of thine and his enemies, and hast anoynted his head with oyle, and made his cup run ouer: so hee may bee kept as the apple of thine eye, and thy kindnesse and mercy may follow him all the dayes of his life, with abundance of all thy blessings both heauenly and earthly vpon his Maiestie, ~~our gracious Queene~~, the Prince and the rest of ~~their~~ royall Progeny, to the singular comfort of their hearts and the continuance and aduancement of thy Religion and peace amongst his Subiectes and our posteritie after vs. Let his enemies (O Lord) be in his presence, as the dust before the winde, that they may clearely perceiue by thy iudgements vpon themselues and the defence of thine anoynted, that his safety, their confusion, and our comfort are ioyned with thy glory. Heare vs O most mercifull Father wee beseech thee, in these our humble petitions which wee present with reuerent hearts vnto thy diuine Maiestie, through Iesus Christ our onely Sauiour and Redeemer, Amen.

Almighty

ALmightie GOD, whoſe kingdome is euerlaſting, and power infinite, haue mercie vpon the whole congregation, and ſo rule the heart of thy choſen ſeruant James our King and gouernour, that he (knowing whoſe miniſter he is) may aboue all things ſeeke thy honour and glory, and that wee his ſubiects (duely conſidering whoſe authority he hath) may faithfully ſerue, honour, and humbly obey him, in thee, and for thee, according to thy bleſſed word and ordinance, through Jeſus Chriſt our Lord, who with thee and the holy Ghoſt, liueth and reigneth euer one God, world without end. Amen.

The Epiſtle.

LEt euery ſoule bee ſubiect vnto the higher powers: For there is no power but of God. The powers that bee, are ordeined of GOD. Whoſoeuer therefore reſiſteth the power, reſiſteth the ordinance of God: and they that reſiſt, ſhall receiue to themſelues damnation. For rulers are not fearefull to good workes, but to the euill. Wilt thou not feare the power? Doe well, and thou ſhalt haue prayſe of the ſame. For he is the miniſter of God for thy wealth. But if thou doe euill, feare, for he beareth not the ſword in vaine: For hee is the miniſter of God, reuenger of wrath on him that doeth euill. Wherefore ye muſt needes be ſubiect, not onely for feare of puniſhment: but alſo becauſe of conſcience. And for this cauſe pay yee tribute, for they are Gods miniſters, ſeruing for the ſame purpoſe. Giue to euery man therefore his duetie: tribute to whom tribute is due, Rom. 13.

custome to whom custome, feare to whom feare, honour to whom honour belongeth.

The Gospel.

Matth.27. WHen the morning was come, all the chiefe priests and Elders of the people held a counsell against Jesus to put him to death. And when they had bound him, they led him away, and deliuered him to Pontius Pilate the deputie. Then Judas which had betrayed him, when he saw that he was condemned, repented himselfe, and brought againe the thirty siluer pieces to the chiefe priests and elders, saying, I haue sinned, in that I haue betrayed the innocent blood. And they said, What is that to vs? see thou to that. And when he had cast downe the pieces of siluer in the Temple, hee departed, and went his way, and hanged himselfe. And the chiefe Priests tooke the siluer pieces, and said, It is not lawfull for to put them into the treasurie, because it is the price of blood. And when they had taken counsell, they bought with them the potters fielde, to burie strangers in. Wherefore that field was called, The field of blood vnto this day. (Then was fulfilled that which was spoken by Jeremie the Prophet, saying, And they tooke thirtie siluer pieces, the price of him that was valued, whom they bought of the children of Israel: and gaue them for the Potters field, as the Lord appointed me.)

I Beleeue in one God, the Father Almighty, maker of heauen and earth, and of all things visible

and

and inuisible: and in one Lord Jesus Christ, the onely begotten sonne of God, begotten of his Father before all worlds, God of God, light of light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made: who for vs men, and for our Saluation, came downe from heauen, and was incarnate by the holy Ghost of the Virgin Marie, and was made man, and was crucified also for vs vnder Pontius Pilate. Hee suffered, and was buried, and the third day he arose againe according to the Scriptures, and ascended into heauen, and sitteth on the right hand of the Father. And he shall come againe with glory to iudge both the quicke and the dead: whose kingdome shall haue none ende. And I beleeue in the holy Ghost, the Lord and giuer of life, who proceedeth from the Father and the Sonne, who with the Father and the Sonne together is worshipped and glorified, who spake by the Prophets. And I beleeue one Catholique and Apostolique Church. I acknowledge one Baptisme for the remission of sinnes. And I looke for the resurrection of the dead, and the life of the world to come. Amen.

WHatsoeuer yee would that men should doe vnto you, euen so do vnto them, for this is the Law and the Prophets.

ALmightie God and heauenly Father, whose prouidence is wonderful and to be magnified in the gouernment of all things, but specially in the preseruation and deliuerance of thy Church, and chiefly the godly kings and gouernours there-

of from the wicked conſpiracies and bloody treaſons, wherewith Sathan and his members doe continually ſeeke moſt craftily and cruelly to deſtroy them. Thou O Lord of thy ſpeciall fauour and gracious prouidence, haſt as vpon this day moſt mercifully and marueilouſly deliuered our Soueraigne Lord King Iames, from the trayterous attempts of Earle Gowry with his brother and other their adherents in Scotland: preſeruing him both from this and many other deuiliſh conſpiracies, that hee might become by thy grace a Prince of peace to this Realme, a fofterfather to our Church, a defender of thy faith and true religion amongſt vs, as wee ſee and feele to our great comfort this day. Wee therefore prayſe and magnifie thy glorious Name, & yeelde all humble thanks to thy fatherly goodnes, as we are bound, for this thy moſt merciful preſeruation of his Maieſtie, and gracious prouiſion for our peace and ſafetie: Moſt humbly beſeeching thee for thy Sonne our Sauiour Jeſus Chriſts ſake, to hold ſtill the mighty hand of thy gracious protection ouer his royall head, keeping him as the ſignet of thy finger, together with our moſt gracious Lady the Queene Anne, Prince Henry, and the reſt of their princely iſſue, from the malice and violence of all thine and their enemies: reueale their deuices: withſtand their purpoſes: confound their enterpriſes, and euermore defend him, and with him, and by him, thy Church, thy peace, thy truth and Goſpel amongſt vs. So ſhall we thy people, and ſheepe of thy paſture, together with him our gracious ſhepheard, King and Gouernour, come vnto thy Temple with ſongs of deliuerance, and

with

with Psalmes of prayse and thanksgiuing, euermore glorifying thee and saying: Holy, holy, holy, Lord God of hostes, heauen and earth are full of thy maiesty: glory be to thee O Lord most high, O father most mercifull, with thy sonne our Sauiour Jesus Christ, and thy holy Spirit, one, true, almightie, most gracious, and most glorious God, world without end. Amen.

¶ Let vs pray for the whole state of Christs Church, militant here in earth.

ALmighty and euerlasting God, which by thy holy Apostle hast taught vs to make prayers and supplications, and to giue thanks for all men: wee humbly beseech thee, most mercifully to receiue these our prayers, which wee offer vnto thy diuine Maiestie, beseeching thee to inspire continually the vniuersall Church with the Spirit of trueth, vnity, and concord: and grant that all they that doe confesse thy holy Name, may agree in the trueth of thy holy word, and liue in vnity and godly loue. Wee beseech thee also to saue and defend all Christian Kings, Princes aud Gouernours, and especially thy seruant James our King, that vnder him wee may bee godly and quietly gouerned. And grant vnto his whole counsaile, and to all that bee put in authority vnder him, that they may truely and indifferently minister iustice, to the punishment of wickednesse and vice, and to the maintenance of Gods true religion and vertue. Giue grace (O heauenly Father,) to all Bishops, Pastours and Curates, that they may both by their life and doctrine set foorth thy true and liuely

liuely word, and rightly and duely administer thy holy Sacraments. And to all thy people giue thy heauenly grace, and especially to this Congregation here present, that with meeke heart and due reuerence, they may heare and receiue thy holy word, truely seruing thee in holinesse and righteousnesse all the dayes of their life. And wee most humbly beseech thee of thy goodnesse (O Lord) to comfort and succour all them which in this transitory life bee in trouble, sorow, need, sickenesse, or any other aduersity. Grant this, O Father, for Jesus Christes sake, our onely Mediatour and Aduocate. Amen.

ASsist vs mercifully, O Lord, in these our supplications and prayers, and dispose the way of thy seruants toward the attainment of euerlasting saluation, that among all the changes and chances of this mortall life, they may euer be defended by thy most gracious and ready helpe, through Christ our Lord, Amen.

ALmightie God, which hast promised to heare the petitions of them that aske in thy sonnes name, we beseech thee mercifully to incline thine eares to vs that haue made now our prayers and supplications vnto thee, and grant that those things which we haue faithfully asked according to thy will, may effectually be obtained, to the releefe of our necessitie, and to the setting foorth of thy glory, through Jesus Christ our Lord, Amen.

THe peace of God which passeth all vnderstanding, keepe your hearts and mindes in the know-

knowledge and loue of God, and of his Sonne Ieſus Chriſt our Lord, and the bleſſing of God Almighty, the Father, the Sonne, and the holy Ghoſt, be amongſt you, and remaine with you alwayes, Amen.

¶ Theſe two prayers following, may be vſed in place of any of the other, as the Miniſter ſhall thinke fit.

O Almighty and Eternall God, Creatour and Gouernour of the whole worlde, vnto whom all power belongeth ouer all creatures both in heauen and earth, who ſpake the word and they were made, commanded and all things were created, and by whom alone it is, that not onely all Kings and Princes doe rule and gouerne the people committed to their charge, but are likewiſe by thy Diuine prouidence and mightie protection (ſo long as it ſeemeth beſt to thy godly wiſedome) defended and deliuered euen in the middeſt of all their perils and dangers, out of the hands of all their enemies: We yeelde vnto thee moſt humble & hearty thanks, for that it hath pleaſed thy gracious goodneſſe to preſerue and defend thy welbeloued ſeruant and our moſt gracious King Iames from all the wicked conſpiracies, trayterous attempts, and deuiliſh deuiſes, which either the forreigne and profeſſed enemies abroade, or elſe his moſt vnloyall, deſperate and rebellious Subiects at home, were able at any time to deuiſe and practiſe againſt him. But eſpecially (O Lord) at this time, as iuſt occaſion is offered vnto vs all, wee all euen from the bottome of our hearts prayſe thy holy Name, and giue thee moſt hearty and vnfay-

ned thanks for the most happy deliuery of his Maiesties most Royall person as vpon this day, from those bloody Treasons which were most wickedly inuented and cruelly attempted against him by the Earle Gowry and his partakers: most humbly beseeching thee of thine infinite goodnesse and mercie, still to continue thy Fatherly protection ouer him, dayly to encrease and multiply thy heauenly blessings and graces vpon him. Bee thou euer vnto him (O Lord God of hostes) a strong rocke and tower of defence against the face of his enemies, which either openly abroad, or secretly at home, go about to bring his life vnto the graue, and lay his honour in the dust. Disclose their wicked counsels, and make frustrate all their deuilish practises in such sort, as that all the world may learne and knowe, that there is no counsell, no wisedome, no policie against the Lord. And if it be thy will, (O Lord) eyther giue his enemies grace in time to see how in vaine they kick against the pricke in opposing themselues against him, that so they may repent them of their sinnes and bee conuerted: or else in thy iust iudgements (if with the wilfull, obstinate, and reprobate sinners they still hearden their heartes and will not repent) let them all (O Lord) perish together, and let them fall into the ditch which they haue digged for him, and bee taken in their owne nets, but let his Maiestie (O Lorde) euer escape them, that all the world may see how deare and precious in thy sight the life of this thine Anoynted is, who doeth not so much as imagine any euill against them that thirst after his blood. Wherefore O Lord our God, King of kings, and

Lord

Lord of all Lords, who knowest that nothing at any time hath bene more deare vnto him thine anointed, then the publike good and benefit of thy Church, and the godly peace and vnity of all his good Christian & louing subiects amongst themselues: Wee beseech thee of thy great goodnesse still looke downe from heauen, and beholde him with thine eye of thy pity and cõpassion: saue and deliuer him from all his enemies, preserue and keepe him as the Apple of thine owne eye, together with ~~the Queene~~, the Prince, and the rest of ~~their~~ royall Issue, and graunt vnto him (O most mercifull Father) a long, prosperous, and happy reigne ouer vs, that he may see his desire vpon all thine and his enemies, though in number neuer so many, or in power neuer so mighty: and finally after this life giue vnto him euerlasting glory through Iesus Christ thine only Sonne and our onely Sauiour.

Another Prayer.

O Most holy, most mighty, and most mercifull God & louing Father, who hast not shut vp thy self within the clouds, that thou shouldest not behold the things ẏ are done vpon the earth: but in thy Almighty prouidence doest alwayes open thine eyes ouer ẏ righteous, to deliuer their soules from death, and settest thy face against the vngodly to recompence vnto them the wickednesse of their inuentions, executing thy most righteous iudgements in the open sight of all the world in such maner as they ought to be had in perpetuall remembrance: accept wee beseech thee, the me-

morratiue sacrifice of our heartes and tongues, breaking foorth into Prayse and Thankesgiuing before thy diuine Maiesty, in commemoration of that happy and propitious deliuerance and defence of our most dread Soueraigne, thy faithfull seruant King IAMES, from that most treacherous and bloody conspiracie of the Earle Gowry and his brother and their confederates, (as vpon this day) against the sacred body and life of his Royall Maiesty. In which most gracious protection of thine, as in thy mercy thou diddest saue the innocent soule, the King thy dearling from the power of that Dogge, and from the iawes of that murtherous Lyons whelpe, arming his Princely heart in the middest of present danger with heroicall courage and magnanimity for his owne defence, assisting him also by thy mercifull prouidence with the timely succour and rescue of his most faythfull seruants: so in thy iustice diddest thou returne vpon the heads and hearts of those deuilish and disloyall conspirators, the due reuenge of such treasonable attempts, spilling their bloode like water vpon the earth, who thought to spill the blood of thine anoynted, and leauing their slaughtered carkeises a worthy spectacle of thy dreadfull iudgements, and their most impious designes. Euen so Lord still confound all those, that haue euill will against his sacred Maiesty: Detect their counsels, represse their assaults, prosecute their persons with destruction, and leaue their names a curse to all posterities. But continue we most humbly beseech thee (O God) to blesse and preserue his royall person, together with his noble Queene and Princely offspring,

offſpring. Graunt him a long, a proſperous, and happy raigne amidſt thine Iſrael, make glad his ſoule with thy grace, fill full his cup, and vpon his head let his Crowne flouriſh. So ſhall wee thy humble ſuppliants, his loyall and louing Subiects, yeelde thee prayſe and thanks for him: So ſhall the King reioyce in thy ſaluation: and both Prince and people continually ſhall ſing vnto thee new Songs of ioy and deliuerance, magnifying and praiſing thy moſt holy Name for thy ſweet and tender care, prouidence, and protection ouer vs.

(***)

FINIS.

¶ Imprinted at London by Robert Barker, Printer to the Kings moſt Excellent Maieſtie.

Anno 1606.